

Chair:
Craig Lamothe

Commissioners:
Chris Ayika
Lorie Klein
Chuck Lenthe
Michael Ostaffe
Joe Piket
Stephanie Tomlinson



**Planning Commission
Agenda
April 29, 2024 - 7 p.m.**

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1. OPENING BUSINESS

- A. Call to order
- B. Pledge of Allegiance
- C. Roll call

2. ADDITIONS OR DELETIONS TO AGENDA

Any Commissioner who wishes to delete item(s) from the consent agenda or add item(s) to the agenda shall move that at this time.

3. CONSENT ITEMS

All matters listed under consent items are considered to be routine by the Planning Commission and will be enacted by one motion and in the form listed below. There may be an explanation, but no separate discussion on these items. If discussion is desired, that item will be removed from the consent items and will be considered separately.

A. March 25, 2024 Planning Commission draft minutes

Documents:

[March 25, 2024 Planning Commission draft minutes.pdf](#)

4. CONSIDERATION OF ITEMS PULLED FROM THE AGENDA

5. UPDATE ON CITY COUNCIL MEETING

6. NEW BUSINESS

A. PH - Arbor Lakes Business Park Building 9 planned unit development concept stage plan amendment

Documents:

[PCAF - Arbor Lakes Business Park Building 9 planned unit development concept stage plan amendment.pdf](#)
[Attachment A - Narrative.pdf](#)
[Attachment B - Location and notification maps.pdf](#)
[Attachment C - Building nine elevations.pdf](#)
[Attachment D - Memorandums.pdf](#)
[Attachment E - Original concept plan.pdf](#)
[Attachment F - Building nine concept layout.pdf](#)

B. PH - 7690 Urbandale Lane North conditional use permit

Documents:

[PCAF - 7690 Urbandale Lane North conditional use permit.pdf](#)
[Attachment A - Narrative.pdf](#)
[Attachment B - Location and notification maps.pdf](#)
[Attachment C - Fence location.pdf](#)
[Attachment D - Homeowner association letter.pdf](#)

7. ADJOURNMENT

All items acted on by the Planning Commission will be forwarded to the City Council for action at their next regularly scheduled meeting.

A. May 13, 2024 Planning Commission agenda

Documents:

[May 13, 2024 Planning Commission agenda.pdf](#)