

Chair:
Craig Lamothe

Commissioners:
Chris Ayika
Lorie Klein
Chuck Lenthe
Michael Ostaffe
Joe Piket
Stephanie Tomlinson



**Planning Commission
Agenda
November 25, 2024 - 7 p.m.**

Address:
12800 Arbor Lakes Pkwy
Maple Grove, MN 55369

Phone:
763-494-6040

Website:
maplegrovern.gov

1. OPENING BUSINESS

- A. Call to order
- B. Pledge of Allegiance
- C. Roll call

2. ADDITIONS OR DELETIONS TO AGENDA

Any Commissioner who wishes to delete item(s) from the consent agenda or add item(s) to the agenda shall move that at this time.

3. CONSENT ITEMS

All matters listed under consent items are considered to be routine by the Planning Commission and will be enacted by one motion and in the form listed below. There may be an explanation, but no separate discussion on these items. If discussion is desired, that item will be removed from the consent items and will be considered separately.

A. November 12, 2024 Planning Commission draft minutes

Documents:

[November 12, 2024 Planning Commission draft minutes.pdf](#)

B. PH - Zoning ordinance text amendment - Neighborhood meetings - TABLED

4. CONSIDERATION OF ITEMS PULLED FROM THE AGENDA

5. UPDATE ON CITY COUNCIL MEETING

6. NEW BUSINESS

A. PH - Life Time Fitness planned unit development concept stage plan, preliminary and final plat

Documents:

[PCAF - Life Time Fitness planned unit development concept stage plan, preliminary and final plat.pdf](#)

[Attachment A - Narrative.pdf](#)

[Attachment B - Location and notification maps.pdf](#)

[Attachment C - Maps.pdf](#)

[Attachment D - Memorandums.pdf](#)

B. Boston Scientific building 4 expansion planned unit development stage plan

Documents:

[PCAF - Boston Scientific building 4 expansion planned unit development stage plan.pdf](#)

[Attachment A - Narrative.pdf](#)

[Attachment B - Location map.pdf](#)

[Attachment C - Maps.pdf](#)

[Attachment D - Elevations and renderings.pdf](#)

[Attachment E - Memorandums.pdf](#)

C. PH - Maple Grove Senior High School conditional use permit

Documents:

[PCAF - Maple Grove Senior High School conditional use permit.pdf](#)

[Attachment A - Narrative.pdf](#)

[Attachment B - Location and notification maps.pdf](#)

[Attachment C - Maps.pdf](#)

[Attachment D - Tree inventory.pdf](#)

[Attachment E - Memorandums.pdf](#)

D. PH - Heartland Dental planned unit development stage plan, preliminary and final plat

Documents:

[PCAF - Heartland Dental planned unit development, preliminary and final plat.pdf](#)

[Attachment A - Narrative.pdf](#)

[Attachment B - Location and notification maps.pdf](#)

[Attachment C - Maps.pdf](#)

[Attachment D - Memorandums.pdf](#)

7. ADJOURNMENT

All items acted on by the Planning Commission will be forwarded to the City Council for action at their next regularly scheduled meeting.

A. December 9, 2024, Planning Commission agenda

Documents:

[December 9, 2024 Planning Commission agenda.pdf](#)