

Mayor:
Mark Steffenson
Councilmembers:
Rachelle Johnson
Kristy Janigo
Mike Ostaffe
Jon McCullough



City Council
regular meeting
agenda
August 4, 2025
7:30 p.m.

Address:
12800 Arbor Lakes Pkwy
Maple Grove, MN 55369
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maplegrovern.gov

"Serving Today, Shaping Tomorrow"

1. CALL TO ORDER

2. ADDITIONS OR DELETIONS TO AGENDA

Any Councilmember who wishes to delete item(s) from the agenda or add item(s) to the agenda shall move that at this time.

3. CONSENT ITEMS

All matters listed under consent items are considered to be routine by the City Council and will be adopted by one motion and in the form listed below. If discussion is desired, that item will be removed from the consent items and will be considered separately.

A. Minutes - City Council regular meeting minutes

CONSENT ITEM MINUTES

Documents:

[July 21, 2025 City Council regular meeting minutes.pdf](#)

B. Appointment of engineering technician and recruitment approval for GIS technician

CONSENT ITEM HUMAN RESOURCES

Documents:

[CAF - Appointment of engineering technician and recruitment approval for gis technician.pdf](#)

C. Appointment of fire prevention specialist

CONSENT ITEM HUMAN RESOURCES

Documents:

[CAF - Appointment of fire prevention specialist.pdf](#)

D. Avery Park 2nd Addition final plat - Resolution No. 25-102

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Avery Park 2nd Addition final plat - Resolution No. 25-102.pdf](#)
[Attachment A - Resolution No. 25-102.pdf](#)

E. Community tree planting grant

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Community tree planting grant.pdf](#)
[Attachment A - Draft grant agreement.pdf](#)

F. Elm Creek Vista final plat - Resolution No. 25-104

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Elm Creek Vista final plat - Resolution No. 25-104.pdf](#)
[Resolution No. 25-104.pdf](#)

G. Forest preservation buckthorn treatment proposal

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Forest preservation buckthorn treatment proposal.pdf](#)
[Attachment A - Eds Buckthorn Control proposal.pdf](#)
[Attachment B - Removal and management map.pdf](#)

H. Maple Grove Industrial 7401 Kilmer Lane planned unit development concept stage plan, development stage plan, rezoning, and final plat

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Maple Grove Industrial 7401 Kilmer Lane planned unit development concept stage plan, development stage plan, rezoning, and final plat.pdf](#)
[Attachment A - Ordinance No. 25-10.pdf](#)
[Attachment B - Resolution No. 25-107.pdf](#)

- I. Maple Grove Source planned unit development concept stage plan and rezoning - Ordinance No. 25-09 and Resolution No. 25-105

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Maple Grove Source planned unit development concept stage plan and rezoning - Ordinance No. 25-09 and Resolution No. 25-105.pdf](#)
[Attachment A - Ordinance No. 25-09.pdf](#)
[Attachment B - Resolution No. 25-105.pdf](#)

- J. Northern Taphouse planned unit development stage plan - Resolution No. 25-106

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - Northern Taphouse Maple Grove planned unit development stage plan amendment - Resolution No. 25-106.pdf](#)
[Attachment A - Resolution No. 25-106.pdf](#)

- K. The Ridge at Elm Creek 4th Addition final plat - Resolution No. 25-103

CONSENT ITEM COMMUNITY & ECONOMIC DEVELOPMENT

Documents:

[CAF - The Ridge at Elm Creek 4th Addition final plat - Resolution No. 25-103.pdf](#)
[Attachment A - Resolution No. 25-103.pdf](#)

- L. 2026 Pond Maintenance Project No. 26-06 Establish project Resolution No. 25-108

CONSENT ITEM ENGINEERING - PUBLIC WORKS

Documents:

[CAF - 2026 Pond Maintenance Project No. 26-06 Establish project Resolution No. 25-108.pdf](#)
[Attachment A - Resolution No. 25-108.pdf](#)
[Attachment B - Palisades at Nottingham Location Map 1.pdf](#)
[Attachment C - Kavanagh Glen Location Map 1.pdf](#)
[Attachment D - Elm Creek Crossing 3rd Location Map 1.pdf](#)

- M. Approving application for 2025 TED program grant funds Resolution No. 25-110

CONSENT ITEM ENGINEERING - PUBLIC WORKS

Documents:

[CAF - Approving application for 2025 TED program grant funds Resolution No. 25-110.pdf](#)

[Attachment A - Resolution No. 25-110.pdf](#)

N. Hindu Society of Minnesota Education Center Sanitary Sewer Relocation Project No. 24-18 Final acceptance

CONSENT ITEM ENGINEERING - PUBLIC WORKS

Documents:

[CAF - Hindu Society of Minnesota Education Center Sanitary Sewer Relocation Project No. 24-18 Final acceptance.pdf](#)

[Attachment A - Final payment request.pdf](#)

O. Rice Lake Drawdown 2025-2026

CONSENT ITEM ENGINEERING - PUBLIC WORKS

Documents:

[CAF - Rice Lake Drawdown 2025-2026.pdf](#)

[Attachment A - Rice Lake Area Association request for drawdown.pdf](#)

P. Sureties - 08-04-25

CONSENT ITEM ENGINEERING - PUBLIC WORKS

Documents:

[CAF - Sureties - 08-04-25.pdf](#)

Q. 2025 Wildlife Management Plan

CONSENT ITEM ADMINISTRATION

Documents:

[CAF - 2025 Wildlife Management Plan.pdf](#)

[Attachment A - 2025 Wildlife Management Plan.pdf](#)

[Attachment B - 2025 Aerial deer survey.pdf](#)

[Attachment C - Hunting map - deer and turkey.pdf](#)

[Attachment D - Hunting map - goose.pdf](#)

[Attachment E - Hunting map - Capable Partners deer and turkey.pdf](#)

R. Acting city administrator August 6-11 2025

CONSENT ITEM ADMINISTRATION

Documents:

S. Annual network switch replacements

CONSENT ITEM ADMINISTRATION

Documents:

[CAF - Annual network switch replacements.pdf](#)
[Attachment A - HBS quote.pdf](#)

T. Commitment for police sergeant assignment to the Anoka-Hennepin Narcotics and Violent Crime Task Force

CONSENT ITEM ADMINISTRATION

Documents:

[CAF - Commitment for police sergeant assignment to the Anoka-Hennepin Narcotics and Violent Crime Task Force.pdf](#)
[Attachment A - Commander Jon Wetternach memo to Chief Eric Werner.pdf](#)

U. Maple Grove Police K-9 Rudi retirement Resolution No. 25-112 and memorandum of understanding for transfer of ownership

CONSENT ITEM ADMINISTRATION

Documents:

[CAF - Maple Grove Police K-9 Rudi retirement Resolution No. 25-112 and memorandum of understanding for transfer of ownership.pdf](#)
[Attachment A - Resolution No. 25-112 Acknowledging the retirement and transfer of ownership of MGPD K-9 Rudi to Sergeant David Goggins.pdf](#)
[Attachment B - Memorandum of understanding between Maple Grove Police Department and Sergeant David Goggins.pdf](#)

V. Premises permit application for a pull tabs (paper and electronic) and electronic linked bingo operation at Northern Tap House - Resolution No. 25-111

Documents:

[CAF - Premises permit application for a pull tabs and electronic linked bingo operation at Northern Tap House - Res No 25-111.pdf](#)
[Attachment A - Resolution No. 25-111.pdf](#)
[Attachment B - LG214.pdf](#)
[Attachment C - LG215.pdf](#)

W. Approve claims

CONSENT ITEM ADMINISTRATION

Documents:

[CAF - Approve claims.pdf](#)
[Attachment A - 7-16-2025 Check register.pdf](#)
[Attachment B - 7-23-2025 Check register.pdf](#)
[Attachment C - 7-17-2025 EFT payment register.pdf](#)

4. REMOVED CONSENT ITEMS

At this time, consent items removed for further discussion will be considered.

5. SPECIAL BUSINESS

A. Prosecution Department update

Documents:

[CAF - Prosecution Department update.pdf](#)
[Attachment A - City Prosecution Update.pdf](#)

B. Open forum

Individuals may address the City Council about any item not listed on the agenda. A maximum of three minutes are allowed for each speaker, 30 minutes in total for open forum. For those wishing to address the Council, complete a blue card at the back of the Council Chambers and give the card to the mayor, a councilmember, or city administrator before the meeting begins.

6. COMMUNITY AND ECONOMIC DEVELOPMENT ITEMS

A. Life Time Maple Grove planned unit development stage plan

Documents:

[CAF - Life Time Maple Grove planned unit development stage plan.pdf](#)
[Attachment A - Narrative.pdf](#)
[Attachment B - Location map.pdf](#)
[Attachment C - Maps.pdf](#)
[Attachment D - Elevations and renderings.pdf](#)
[Attachment E - Memorandums.pdf](#)

B. Report of upcoming community and economic development items

Documents:

[August 11, 2025 Planning Commission agenda.pdf](#)
[July 28, 2025 Planning Commission draft minutes.pdf](#)

7. ENGINEERING - PUBLIC WORKS ITEMS

A. Special assessment and deferment policy Resolution No. 25-109

Documents:

[CAF - Special assessment and deferment policy Resolution No. 25-109.pdf](#)
[Attachment A - Resolution No. 25-109.pdf](#)

B. Report on upcoming engineering - public works items

8. ADMINISTRATION ITEMS

A. Report on upcoming administration items

9. ITEMS ADDED TO THE AGENDA

ADJOURNMENT